

DEPARTMENT OF THE ARMY U.S. ARMY CORPS OF ENGINEERS, ST. LOUIS DISTRICT

WAPPAPELLO LAKE MANAGEMENT OFFICE 10992 HWY T WAPPAPELLO, MISSOURI 63966

August 10, 2022

Wappapello Lake Management Office

Dear Prospective Applicant,

Thank you for your interest in the 2022 Wappapello Lake Mobility Impaired Deer Hunt to be held October 15 and 16, 2022. To be eligible for the hunt you must be at least 11 years of age and have a permanent physical condition that severely impairs your mobility, such as paralysis or amputation of lower extremities, which requires assistance of a wheelchair, braces, crutches, or similar aids of mobility. First-time applicants must provide a qualifying physician's statement verifying your physical condition and mobility impairment with your application. Applicants who have previously provided a physician's statement do not need to resubmit this with their application.

Enclosed you will find an application that needs to be fully completed and returned to the Wappapello Lake Project Office by close of business August 31, 2022. Please complete the first two pages of the application in their entirety and make sure that you sign and date on the bottom of the third page. The last page is information for you to keep for your records. A drawing will be conducted on September 6, 2022, to determine successful applicants. You will be notified by mail if you were drawn to participate in the hunt, to serve as an alternate in the case of a cancellation, or if you were unsuccessful.

At this time, meals/lodging and all other accommodations are in the process of being discussed with the National Wild Turkey Federation and Wake Foundation. Successful applicants will receive further instructions regarding these accommodations as soon as they are finalized. Successful applicants will be required to obtain a valid Managed Deer Hunting permit through the Missouri Department of Conservation. This year, your permits will be provided at no cost thanks to The Wake Foundation and will be given to you on Friday night at the orientation. This year it will again be **MANDATORY** that all successful applicants report to the shooting range between the hours of 10:00 a.m. and 3:00 p.m. on Friday, October 14, 2022, to ensure the accuracy of their firearm and to attend the pre hunt orientation meeting at 5 p.m.

If you have any questions, please contact the Natural Resources Management Department of the Wappapello Lake Project Office at (573) 222-8562.

Sincerely,

Bart J. Déarborn Operations Manager

Enclosure

2022 APPLICATION WAPPAPELLO LAKE MOBILITY IMPAIRED DEER HUNT

APPLICANT NAME:				
STREET ADDRESS:				
CITY:	STATE:	ZIP CODE	·	
TELEPHONE (DAY):	(NIGHT):			
EMAIL:				
DRIVER'S LICENSE NUMBER:				
CONSERVATION ID #:	ne-digit number l ner of your licens issouri Departme	e/permit. If you	ck of your do not hav	ve a
Will a guide or assistant accompany y *Guides or assistants will NO device in any aspect of this hu	T be permitted to			killing
If you do not have someone to assist you like to be provided assistance? *Guides are available to sit witransportation to and from the will provide a map and direction assist you in getting from the provide assist you in getting from the provided assistance?	YES*yes you during you parking area whe lons to the parking	_NO ur hunt. You are ere the blind is log g area at the blin	responsibl	le for ur guide
Lodging may be available. If lodging lodging?NO	is available, will	you want to stay	in provide	ed
Will you have an assistant staying with	th you if lodging	provided?	_YES	_NO
Can you room with another hunter? _	YES	NO		
Can you transfer to another vehicle?	YESNO_			
Do you have your own firearm to use	during the hunt	YES NO _		

Please provide 2 emergency contacts.	
Name:	Phone Number
Name:	Phone Number
complete a Hunter Education Course.	s born on or after January, 1, 1967, to successfully This must be completed prior to obtaining a 1 years old to complete a Hunter Education
• • • • • • • • • • • • • • • • • • • •	eet your needs and to ensure that you have a we as much detail as possible describing the

COPY TO BE SIGNED AND RETURNED WITH APPLICATION

IMPORTANT FACTS TO REMEMBER!

ATTENDANCE AT THE SHOOTING RANGE IS MANDATORY! ALL SUCCESSFUL APPLICANTS MUST COME BY THE SHOOTING RANGE ON FRIDAY, OCTOBER 14, 2022, BETWEEN THE HOURS OF 10:00 A.M. AND 3:00 P.M. TO ENSURE ACCURACY OF THEIR FIREARM. DIRECTIONS WILL ACCOMPANY NOTIFICATION LETTERS SENT TO ALL SUCCESSFUL APPLICANTS.

MEALS, LODGING AND ALL OTHER ACCOMMODATIONS ARE IN THE PROCESS OF BEING DETERMINED. FURTHER INFORMATION WILL ACCOMPANY FOLLOW-UP CORRESPONDENCE.

A PHYSICIAN'S STATEMENT ATTESTING TO THE MOBILITY IMPAIRMENT OF THE APPLICANT MUST ACCOMPANY THE APPLICATION FOR ALL FIRST-TIME APPLICANTS.

APPLICANT SIGNATURE:	DATE:

All applicants will be notified by mail if you were drawn to participate in the hunt, to serve as an alternate in the case of cancellation, or if you were unsuccessful.

COPY TO BE RETAINED BY APPLICANT

IMPORTANT FACTS TO REMEMBER!

ATTENDANCE AT THE SHOOTING RANGE IS <u>MANDATORY!</u> ALL SUCCESSFUL APPLICANTS MUST COME BY THE SHOOTING RANGE ON FRIDAY, OCTOBER 14, 2022, BETWEEN THE HOURS OF 10:00 A.M. AND 3:00 P.M. TO ENSURE ACCURACY OF THEIR FIREARM. DIRECTIONS WILL ACCOMPANY NOTIFICATION LETTERS SENT TO ALL SUCCESSFUL APPLICANTS.

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